

### DECLARATION AND PETITION

As a below named inventor, I hereby declare: that my residence, post office address, and citizenship are as stated below next to my name; that I verily believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled FIBER OPTIC MECHANICAL/THERMAL TUNER AND ISOLATOR, the specification of which is attached hereto, as THORPE NORTH & WESTERN, LLP Docket No. 21644, and was part of our invention and was invented before the filing date of the original application, above identified for such invention; that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above; and that I acknowledge the duty to disclose information which is material to patentability as defined in § 1.56(a) of Title 37 of the Code of Federal Regulations.

I declare further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the application or any patent issuing thereon.

Signed at Salt Lake City UT, this 20th day of January, 2004.

INVENTOR(S):

Forrest L. Williams

Residence: Sandy, Utah  
Citizenship: United States of America  
Post Office Address: 8110 Finlandia Way  
Sandy, Utah 84093-6542

\*\*\*\*\*

Signed at SLC, UT, this 20 day of Jan, 2004.

INVENTOR(S):

Allen H. Tanner

Residence: Sandy, Utah  
Citizenship: United States of America  
Post Office Address: 9222 Winter Wren Drive  
Sandy, Utah 84093-2845

Wherefore, I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, declaration, and this petition.

Signed at SLC, UTAH, this 20 day of JAN, 2004

INVENTOR(S):

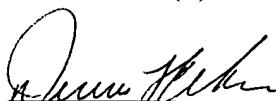


Residence:	David Marceau
Citizenship:	Salt Lake City, Utah
Post Office Address:	United States of America
	1662 Princeton Avenue
	Salt Lake City, Utah 84105-1738

\*\*\*\*\*

Signed at SLC, Utah, this 20 day of Jan, 2004

INVENTOR(S):



Residence:	Dennis F. Elkins
Citizenship:	Draper, Utah
Post Office Address:	United States of America
	13857 Cromwell Lane
	Draper, Utah 84020-9206

\*\*\*\*\*

## **POWER OF ATTORNEY**

Evans & Sutherland, Computer Corporation, a corporation organized and existing under the laws of the State of Utah , having a business address of 600 Komas Drive, Salt Lake City, Utah 84108, owner of all right, title and interest in the invention entitled FIBER OPTIC MECHANICAL/THERMAL TUNER AND ISOLATOR for which an application for United States Letters patent is being filed concurrently herewith as THORPE NORTH & WESTERN, LLP Docket No. 21644, and empowered to prosecute the U.S. and foreign applications on behalf of the inventors, hereby appoint as its attorneys and/or patent agents the law firm of THORPE NORTH & WESTERN, LLP, having a business address of 8180 South 700 East, Suite 200, Sandy, Utah 84070, and VAUGHN W. NORTH, Registration No. 27,930; M. WAYNE WESTERN, Registration No. 22,788; CLIFTON W. THOMPSON, Registration No. 36,947; GARRON M. HOBSON, Registration No. 41,073; PETER M. DE JONGE, Registration No. 47,521; WEILI CHENG, Registration No. 44,609; DAVID R. MCKINNEY, Registration No. 42,868; STEVE M. PERRY, Registration No. 45,357; GARY P. OAKESON, Registration No. 44,266; DAVID W. OSBORNE, Registration No. 44,989; JASON R. JONES, Registration No. 51,008; ERIK S. ERICKSEN, Registration No. 48,954; DAVID L. STOTT, Registration No. 43,937; and PAUL C. OESTREICH, Registration No. 44,983; all with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

All correspondence concerning this application should be directed to:

**Vaughn W. North**  
**THORPE NORTH & WESTERN, LLP**  
**P.O. Box 1219**  
**Customer No. 20,551**  
**Sandy, Utah 84091-1219**  
**Telephone: (801) 566-6633**  
**Facsimile: (801) 566-0750**

Dated this 20<sup>th</sup> day of Jan 2008 at SALT LAKE CITY, UT (City, State).

EVANS & SUTHERLAND COMPUTER CORPORATION

By: [Signature]  
Name: DAVID H. DAREMAN  
Title: VICE PRESIDENT BUSINESS OPERATIONS